

**Application for
University of Oregon School of Law
Loan Repayment Assistance Program
(LRAP)**

Due Date: November 4, 2024, by 11:59 p.m.

Applications should be submitted as a single PDF
Please fill in blanks for all requested information
Refer to the LRAP Policies & Procedures for more information
Incomplete applications may not be accepted
Questions? Email plpp@uoregon.edu

[Upload Signed and Completed Applications](#)

1. **Applicant contact information.**

Name: _____

Address: _____

Phone number: (home) _____ (work) _____

Email address: _____

2. **Eligibility.** To be eligible for LRAP benefits: a) you must work in a qualifying public interest law job; b) you have graduated no more than five years prior to application (renewal years may be outside this timeframe); and c) your ***adjusted gross income*** must be no more than \$80,000 annually. Applicants should note that AGI can be lower than salary depending on an applicant's other sources of income or deductions allowed by the IRS.

3. **Employment information.**

a. Job title: _____

b. Organization: _____

c. Work address: _____

d. Contact person at organization and job title (to verify employment): _____

e. Contact person's phone number: _____

f. Your start date: _____

g. Brief description of your duties: _____

4. **Public interest requirement.** Which of the following fields most closely resembles your line of work? Please check one box:

- Employment in 501(c)(3), (4) or (5) tax exempt organization
- Employment in federal, state, tribal or local government

5. **Graduation requirement.** To be eligible for a 2025 LRAP Award, you must have graduated no more than 5 years ago. Note: If you are graduating in December 2024, you must attach a copy of a written public interest job offer.

When did you/will you graduate? _____

6. **Salary information.** Section 1 is for applicants who graduated between **December 2109 and May 2023**. Section 2 is for December 2023, May 2024, and December 2024 graduates.

Section 1

a. *Please fill in the following chart regarding your income for last year (2024). See LRAP Program Policies and Process for definition of “Partner.”*

	SELF	PARTNER	TOTAL
2024 Base salary			
2024 Additional employment compensation (e.g., bonus)			
Other income received in 2024 (e.g., dividends, trust disbursements) – Please include a short description.			

b. What was your 2023 Adjusted Gross Income? _____

c. If you did not work the entire period, note why (e.g., medical leave, maternity leave), and explain how your finances were impacted.

d. If you worked fewer than 40 hours per week, please indicate the approximate number of hours you worked per week. Briefly describe why you did not work full time and explain how your finances were affected.

e. Did your income change in 2024 and/or do you expect changes to it next year? If so, please explain.

f. Please attach your most recent W-2 and your most recent tax return.

Section 2

a. *December 2023, May 2024, and December 2024 graduates: Please fill in the following chart regarding your expected income for 2024. See LRAP Program Policies & Process for definition of “Partner.”*

	SELF	SPOUSE/ PARTNER	TOTAL
Expected annual base salary for 2024 (put entire annual base salary – even if only some portion will be earned in time frame specified due to delayed start date)			

	SELF	SPOUSE/ PARTNER	TOTAL
Expected additional employment compensation (e.g., bonus)			
Expected other income next year (e.g., dividends, trust disbursements) – Please include short description.			

b. Please attach a letter from your employer verifying your start date and expected salary.

c. Expected **Adjusted Gross Income for 2024?** (Make a good faith estimate using available tax forms or an online calculator)

d. Expected Salary for 2025? _____

7. **Assets.** Please fill out the following chart. *Please use values as of September 1, 2024.* Do not include tax deferred retirement accounts (e.g., 401K, IRA) or tax deferred college savings plans (e.g., 529 Plans).

	SELF	SPOUSE / PARTNER	TOTAL
Value of Net Equity in Real Estate Owned (Fair Market Value of Property Minus Existing Mortgage Principal Owed) as of Sept. 1, 2024			
Net Value of Other Assets You Own (e.g., automobile, but exclude clothing and minor personal items) as of Sept. 1, 2024			
Total Value of Bank Account Balances as of Sept. 1, 2024			
Total Value of Stocks as of Sept. 1, 2024			
Total Value of Bonds as of Sept. 1, 2024			
Total Value of Mutual Funds as of Sept. 1, 2024			
Total Value of Trust Funds as of Sept. 1, 2024			

8. **Debt.** Please fill out the following chart *using the outstanding balance as of Sept. 1, 2024.*

	SELF	SPOUSE / PARTNER	TOTAL
Balance owed as of Sept. 1, 2024, for all undergraduate educational loans			
Balance owed as of Sept. 1, 2024, for all non-law graduate educational loans			
Balance owed as of Sept. 1, 2024, for all law school educational loans			
Balance owed as of Sept. 1, 2024, for all other debts – please include description			

8a. Are you enrolled in a federal income-based repayment like Saving on Valuable Education (SAVE) Plan or Income Based Repayment (IBR)? _____

If yes, which plan? _____

If you answered no, why are you not enrolled in one of these plans? _____

8b. If you are eligible to enroll in a federal income-based repayment plan, calculate and list the plan and the amount of your monthly payment: _____

Please attach applicable documentation for law graduate loans.

9. Additional information (optional).

- a. Using a separate sheet, please describe any significant changes you anticipate to the data you provided above

- b. Using a separate sheet, please describe any additional information about your financial situation that you would like for the Selection Committee to consider (e.g., extraordinary expenses such as childcare expenses, medical expenses, etc.).

10. **Personal Statement.** Please attach responses to your completed, signed application form.

- a. Please describe work you have already done in the public interest field. (500-word limit)
- b. Please describe your career plans. What do you see yourself doing over the next five years? (500-word limit)
- c. Please note that if you are a judicial clerk your application will receive closer scrutiny for long term commitment to, and plans for, pursuing careers in public interest work

11. **Resume.** Please attach a current resume.

I hereby certify that all statements made in this application are true.

Signature (Signature required. E-signature permitted)

Date

Applications must be received by 11:59 p.m., 11/04/24

Please upload completed signed applications to [this folder](#)

Applications in a single PDF are appreciated

Remember to Include:

- 1. Completed, signed application***
- 2. Personal statement (Answers to Questions 10a & 10b)***
- 3. Copy of W2 and 2023 tax return if in qualifying employment during 2023***
- 4. Copy of law loan documentation***
- 5. Current resume***
- 6. Letter for your employer verifying employment and salary***

If you have questions, please contact Jennifer Geller, plpp@uoregon.edu or 541-346-8946