

**Application for  
University of Oregon School of Law  
Loan Repayment Assistance Program  
(LRAP)**

**Application Due Date:  
November 1, 2023**

*Applications must be received by 11:59 p.m., 11/01/2023*

*Upload applications to [this folder](#)*

*Applications should be submitted in a single PDF*

*Questions? Email [plpp@uoregon.edu](mailto:plpp@uoregon.edu)*

*Please fill in blanks for all requested information*

*Incomplete applications may not be accepted*

1. **Applicant contact information.**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone number: (home) \_\_\_\_\_ (work) \_\_\_\_\_

Email address: \_\_\_\_\_

2. **Eligibility.** To be eligible for LRAP benefits: a) you must work in a qualifying public interest law job, b) you must be a recent graduate of the University of Oregon School of Law whose graduation date is no earlier than December 2018, and c) your ***adjusted gross income*** must be no more than \$65,000 annually. Applicants should note that AGI can vary significantly from salary depending on an applicant's other sources of income or deductions allowed by the IRS. In many cases, a person's AGI is less than a person's salary.

3. **Employment information.**

a. Job title: \_\_\_\_\_

b. Organization: \_\_\_\_\_

c. Work address: \_\_\_\_\_

d. Contact person at organization and job title (to verify employment): \_\_\_\_\_

\_\_\_\_\_

e. Contact person's phone number: \_\_\_\_\_

f. Your start date: \_\_\_\_\_

g. Brief description of your duties: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4. **Public interest requirement.** Which of the following fields most closely resembles your line of work? Please check one box:

- Employment in tax exempt organization
- Employment in federal, state, tribal or local government

5. **Graduation requirement.** To be eligible for a 2024 LRAP Award, you must have graduated from the University of Oregon School of Law no earlier than December 2018. Note: If you are graduating in December 2023, you must attach a copy of a written public interest job offer.

When did you/will you graduate? \_\_\_\_\_

Please attach a copy of your final/most recent transcript (either official or unofficial).

6. **Salary information.** Section 1 is for applicants who graduated between **December 2018 and May 2022**. Section 2 is for December 2022, May 2023, and December 2023 graduates.

***Section 1***

a. *Please fill in the following chart regarding your income for last year (2023). See LRAP Program Policies and Process for definition of “Partner.”*

	<b>SELF</b>	<b>PARTNER</b>	<b>TOTAL</b>
2023 Base salary			
2023 Additional employment compensation (e.g., bonus)			
Other income received in 2023 (e.g., dividends, trust disbursements) – Please include a short description.			

b. What was your 2022 Adjusted Gross Income? \_\_\_\_\_

c. If you did not work the entire period, note why (e.g., medical leave, maternity leave), and explain how your finances were impacted.

\_\_\_\_\_

\_\_\_\_\_

- d. If you worked fewer than 40 hours per week, please indicate the approximate number of hours you worked per week. Briefly describe why you did not work full time and explain how your finances were affected.

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- e. Did your income change in 2023 and/or do you expect changes to it next year? If so, please explain.

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- f. Please attach your most recent W-2 and your most recent tax return.

**Section 2**

- a. *December 2022, May 2023, and December 2023 graduates: Please fill in the following chart regarding your expected income for 2023. See LRAP Program Policies & Process for definition of “Partner.”*

	<b>SELF</b>	<b>SPOUSE/ PARTNER</b>	<b>TOTAL</b>
Expected annual base salary for 2023 (put entire annual base salary – even if only some portion will be earned in time frame specified due to delayed start date)			
Expected additional employment compensation (e.g., bonus)			
Expected other income (e.g., dividends, trust disbursements) – Please include short description.			

b. Please attach a letter from your employer verifying your start date and expected salary.

c. Expected **Adjusted Gross Income for 2023?** (Make a good faith estimate using available tax forms or an online calculator)

\_\_\_\_\_

d. Expected salary in 2024? \_\_\_\_\_

7. **Assets.** Please fill out the following chart. *Please use values as of September 1, 2023.* Do not include tax deferred retirement accounts (e.g., 401K, IRA) or tax deferred college savings plans (e.g., 529 Plans).

	<b>SELF</b>	<b>SPOUSE / PARTNER</b>	<b>TOTAL</b>
Value of Net Equity in Real Estate Owned (Fair Market Value of Property Minus Existing Mortgage Principal Owed) as of Sept. 1, 2023			
Net Value of Other Assets You Own (e.g., automobile, but exclude clothing and minor personal items) as of Sept. 1, 2023			
Total Value of Bank Account Balances as of Sept. 1, 2023			
Total Value of Stocks as of Sept. 1, 2023			
Total Value of Bonds as of Sept. 1, 2023			
Total Value of Mutual Funds as of Sept. 1, 2023			
Total Value of Trust Funds as of Sept. 1, 2023			

8. **Debt.** Please fill out the following chart *using the outstanding balance as of Sept. 1, 2023.*

	<b>SELF</b>	<b>SPOUSE / PARTNER</b>	<b>TOTAL</b>
Balance owed as of Sept. 1, 2023, for all undergraduate educational loans			
Balance owed as of Sept. 1, 2023 For all non-law graduate educational loans			
Balance owed as of Sept. 1, 2023, for all law graduate educational loans			
Balance owed as of Sept. 1, 2023, for all other debts – please include description			

a. Are you enrolled in the federal student loan repayment Saving on a Valuable Education (SAVE) Plan? \_\_\_\_\_

If you answered no, why are you not enrolled in this repayment plan? \_\_\_\_\_

\_\_\_\_\_

b. If you are eligible and not enrolled in Saving on a Valuable Education (SAVE) Plan, calculate and the amount your monthly payment would be *if you were enrolled*: \_\_\_\_\_

c. What is your total monthly payment on law educational debt? \_\_\_\_\_

d. What is your total monthly payment on all non-law educational debt? \_\_\_\_\_

Please attach summary documentation for law graduate loans. Please note that the committee only needs summary materials to verify loan amounts, not all loan documents.

9. **Additional information.**

a. Using a separate sheet, please describe any significant changes you anticipate to the data you provided above.

b. Using a separate sheet, please describe any additional information about your financial situation that you would like for the Selection Committee to consider (e.g., extraordinary expenses such as childcare expenses, medical expenses, etc.).

10. **Personal Statement.** Please attach responses to your completed, signed application form.
- a. Please describe work you have already done in the public interest field.  
(500-word limit)
  - b. Please describe your career plans. What do you see yourself doing over the next ten years? (500-word limit)
  - c. Please note that if you are a judicial clerk your application will receive closer scrutiny for long term commitment to, and plans for, pursuing careers in public interest work.
11. **Resume.** Please attach a current resume.

**I hereby certify that all statements made in this application are true.**

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Signature (Signature required. E-signature permitted)

Date

***Applications must be received by 11:59 p.m., 11/01/23***

*Please upload completed signed applications to [this folder](#)*

*Applications should be in a single PDF*

***Remember to Include:***

- 1. Completed, signed application***
- 2. Personal statement (Answers to Questions 10a & 10b)***
- 3. Copy of W2 and 2022 tax return if in qualifying employment during 2022***
- 4. Copy of summary law loan documentation***
- 5. Copy of your final/most recent transcript***
- 6. Current resume***
- 7. Letter for your employer verifying employment and salary***

***If you have questions, please contact Jennifer Geller at [plpp@uoregon.edu](mailto:plpp@uoregon.edu) or 541-346-8946***